

# Please Join

# **CHEER**

## for the 2027



MARCH  
FOR  
MEALS  
WITH  
**MEALS on WHEELS™**



Join Local and State dignitaries  
in delivering meals to  
Sussex County's elderly homebound.  
To volunteer - **Call Amy Smith**  
**(302) 515-0001 ext.1161**

**MOW's Community Champions Week**